



TRINIDAD AND TOBAGO GAZETTE (EXTRAORDINARY)

VOL. 44

Port-of-Spain, Trinidad, Friday 1st April, 2005—Price \$1.00

No. 50

486

SUPPLEMENT TO THIS ISSUE

THE DOCUMENT detailed hereunder has been issued and is published as a Supplement to this issue of the *Trinidad and Tobago Gazette*:

Legal Supplement Part B—

Proclamation—(Legal Notice No. 67 of 2005).

487

APPOINTMENT OF MEMBERS TO THE VICTORIA WEST (SAN FERNANDO) LOCAL PUBLIC ASSISTANCE BOARD

IT IS NOTIFIED for general information that Cabinet has agreed to the appointment of the undermentioned persons to serve as Members of the Victoria West (San Fernando) Local Public Assistance Board for a period of three (3) years with effect from the date of letter of appointment in accordance with the provisions of section 8(3) of the Public Assistance Act, Chap. 32:03 of the Laws of the Republic of Trinidad and Tobago:

Ms. MERLE WALDRON

Mr. KENNEDY FLEMMING

Ms. JENNY ARJOON

A. McCOMIE
*Permanent Secretary,
Office of the Prime Minister
(Social Services Delivery)*

25th January, 2005.

488

APPOINTMENT OF MEMBERS TO THE NATIONAL LOTTERIES CONTROL BOARD

IN ACCORDANCE with the provisions of section 3(5) of the National Lotteries Act, Chap. 21:04, the public is notified for general information that the Minister of Finance has appointed the following persons to the National Lotteries Control Board for a period of one (1) year with effect from 25th January, 2005:

Mr. LOUIS LEE SING Chairman

Ms. LYND SAY A. D. PARMASHWAR ... Member

Ms. CHERRY L GUIDE Member

Mrs. NORMA LEWIS-PHILLIP Member

Mr. CARL GROOME Member

J. SOOM
*Acting Permanent Secretary,
Ministry of Finance*

1st February, 2005.

489

APPOINTMENT OF COMMISSIONERS OF AFFIDAVITS

UNDER the provisions of section 3 of the Commissioners of Affidavits Act, Chap. 6:52, His Excellency the President, on the advice of the Attorney General has been pleased to appoint ALMA WALROND to be Commissioner of Affidavits for the Magisterial District of St. George West with effect from this 18th day of February, 2005.

Dated this 18th day of February, 2005.

M. GRANDERSON
for Permanent Secretary
Ministry of the Attorney General

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UNDER the provisions of section 3 of the Commissioners of Affidavits Act, Chap. 6:52, His Excellency the President, on the advice of the Attorney General has been pleased to appoint KAMA M. SEEPERSAD to be Commissioner of Affidavits for the Magisterial District of Caroni with effect from this 18th day of February, 2005.

Dated this 18th day of February, 2005.

M. GRANDERSON
for Permanent Secretary
Ministry of the Attorney General

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UNDER the provisions of section 3 of the Commissioners of Affidavits Act, Chap. 6:52, His Excellency the President, on the advice of the Attorney General has been pleased to appoint ANN MITCHELL to be Commissioner of Affidavits for the Magisterial District of Caroni with effect from this 18th day of February, 2005.

Dated this 18th day of February, 2005.

M. GRANDERSON
for Permanent Secretary
Ministry of the Attorney General

492

UNDER the provisions of section 3 of the Commissioners of Affidavits Act, Chap. 6:52, His Excellency the President, on the advice of the Attorney General has been pleased to appoint CHANDRA BALGOBIN SEUNARINE to be Commissioner of Affidavits for the Magisterial District of Victoria West with effect from this 18th day of February, 2005.

Dated this 18th day of February, 2005.

M. GRANDERSON
for Permanent Secretary
Ministry of the Attorney General

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REPUBLIC OF TRINIDAD AND TOBAGO

IN THE HIGH COURT OF JUSTICE OF TRINIDAD AND TOBAGO

NOTICE TO JURORS

PUBLIC NOTICE is hereby given that one of the Judges of the High Court of Justice will sit in Chambers at the Court House at Port-of-Spain on WEDNESDAY THE 23RD DAY OF MARCH, 2005 at 9.00 o'clock in the forenoon for the purpose of hearing applications by persons for exemption from serving as Jurors at the Session to be held at the Hall of Justice, Port-of-Spain on Monday the 4th April, 2005.

All such applications should be made in writing.

Applications made after that date may not be entertained.

Dated the 3rd day of March, 2005.

M. Y. MOHAMMED
Assistant Registrar, Supreme Court

494

TENDER FOR THE SUPPLY, DELIVERY, INSTALLATION, NETWORKING AND COMMISSIONING OF COMPUTER EQUIPMENT AND ACCESSORIES IN PRIMARY SCHOOLS, MINISTRY OF EDUCATION

TENDERS are invited for the supply, delivery, installation, networking and commissioning of Computer Equipment and accessories in three hundred and forty (340) Primary Schools, Ministry of Education.

Tender documents can be obtained at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain, during normal working hours. Further information may be obtained from Mr. Ricardo Vincent, IT Manager, Information Technology Unit, Ministry of Education, 12-14, London Street, Port-of-Spain at Telephone Numbers 623-8712/5724.

Prospective tenderers will be required to attend a pre-tender meeting at the Ministry of Education, Alexandra Street, St. Clair at 9.30 a.m. on Friday 11th February, 2005.

Tenders must be accompanied by valid Income Tax and Value Added Tax Clearance Certificates dated not more than six (6) months prior to the closing date of the tender and a Compliance Certificate issued in accordance with the National Insurance Act. Bidders are also required to provide a bid security of \$100,000.00 with their tender.

One (1) original and five (5) copies of the tender should be placed in sealed envelopes clearly marked on the outside: "Tenders for the supply, delivery, installation, networking and commissioning of Computer Equipment and Accessories in Primary Schools, Ministry of Education" addressed to the Chairman, Central Tenders Board, 116, Frederick Street, Port-of-Spain. The envelopes must be deposited in the Brown Tenders Box located in the lobby of the Board's Office no later than 1.00 p.m. on Thursday 24th February, 2005.

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

M. MARCANO
Chairman,
Central Tenders Board

18th January, 2005.

495

TENDER FOR THE UPGRADE AND DEVELOPMENT OF WATER MANAGEMENT INFRASTRUCTURE FOR THE McNAIR FOOD CROP PROJECT—PHASE I, MINISTRY OF AGRICULTURE, LAND AND MARINE RESOURCES

TENDERS are invited for the undermentioned works for the upgrade and development of Water Management Infrastructure for the McNair Food Crop Project—Phase I, Ministry of Agriculture, Land and Marine Resources:

- (a) Construction of new farm ponds
- (b) Clean and upgrade drainage network
- (c) Access road rehabilitation.

Tender documents are available during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain.

Any further information may be obtained during normal working hours from Mr. Frankie Balkissoon, Agricultural Engineer II, Land and Water Development Division, Mausica Road, Centeno. Telephone Numbers 642-0267/0363.

Tenderers are required to pay a tender deposit of five hundred dollars (\$500.00) to the Director of Contracts and attach the official receipt to their tender. This tender deposit will be received by cash or certified cheque from Monday to Friday between the hours of 8.30 a.m. and 12.00 noon and 1.00 p.m. and 2.00 p.m. Tenderers are also required to provide a bid bond in the amount of TT\$10,000.00 with their tender.

Tenders must be accompanied by the following:

- (a) valid Income Tax and Value Added Tax Clearance Certificates issued by the Board of Inland Revenue and dated not more than six (6) months prior to the closing date of the tender;
- (b) valid Certificate of Compliance issued in accordance with the National Insurance Act.

A pre-tender meeting followed by a site visit will be held at the Land and Water Development Division, Mausica Road, Centeno at 9.00 a.m. on Wednesday 23rd February, 2005.

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TENDER FOR THE UPGRADE AND DEVELOPMENT OF WATER MANAGEMENT INFRASTRUCTURE FOR THE McNAIR FOOD CROP PROJECT—PHASE I, MINISTRY OF AGRICULTURE, LAND AND MARINE RESOURCES—CONTINUED

The original and one (1) copy of the tender will be received up to 1.00 p.m. on Thursday 10th March, 2005. The envelopes must be addressed to the Chairman, Central Tenders Board, 116, Frederick Street, Port-of-Spain and deposited in the Brown Tenders Box located in the Board's Office. All envelopes must be marked on the outside: "Tender for the Upgrade and Development of Water Management Infrastructure for the McNair Food Crop Project—Phase I, Ministry of Agriculture, Land and Marine Resources".

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered under any circumstances.

The Central Tenders Board reserves the right to cancel the present notice in its entirety or even partially without defraying any cost incurred by any tenderer in submitting their tender.

The Board does not bind itself to accept the lowest or any other tender.

M. MARCANO
Chairman,
Central Tenders Board

9th February, 2005.

496

TENDER FOR THE UPGRADE AND DEVELOPMENT OF WATER MANAGEMENT INFRASTRUCTURE FOR THE MORUGA FOOD CROP PROJECT—PHASE II, MINISTRY OF AGRICULTURE, LAND AND MARINE RESOURCES

TENDERS are invited for the undermentioned works for the upgrade and development of Water Management Infrastructure for the Moruga Food Crop Project—Phase II, Ministry of Agriculture, Land and Marine Resources:

- (a) construct twenty (20) new ponds
- (b) clean and expand twenty (20) existing farm ponds
- (c) clean and grade 6.198 m of drains
- (d) construct twenty-five (25) culverts.

Tender documents are available during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain. Further information may be obtained during normal working hours from Mr. Frankie Balkissoon, Agricultural Engineer II, Land and Water Development Division, Mausica Road, Centeno. Telephone Numbers 642-0267/0363.

Tenderers are required to pay a tender deposit of five hundred dollars (\$500.00) to the Director of Contracts and attach the official receipt to their tender. This tender deposit will be received by cash or certified cheque from Monday to Friday between the hours of 8.30 a.m. and 12.00 noon and 1.00 p.m. and 2.00 p.m. Tenderers are also required to provide a bid bond in the amount of TT\$10,000.00 with their tender.

Tenders must be accompanied by valid Income Tax and Value Added Tax Clearance Certificates issued by the Board of Inland Revenue dated not more than six (6) months prior to the closing date of the tender and a Compliance Certificate issued in accordance with the National Insurance Act.

A pre-tender meeting followed by a site visit will be held at the Land and Water Development Division, Mausica Road, Centeno at 9.00 a.m. on Wednesday 23rd February, 2005.

The original and two (2) copies of the tender will be received up to 1.00 p.m. on Thursday 10th March, 2005. The envelopes must be addressed to the Chairman, Central Tenders Board and deposited in the Brown Tenders Box located in the Board's Office.

All envelopes must be marked on the outside: "Tender for the Upgrade and Development of Water Management Infrastructure for the Moruga Food Crop Project—Phase II, Ministry of Agriculture, Land and Marine Resources".

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered under any circumstances.

The Central Tenders Board reserves the right to cancel the present notice in its entirety or even partially without defraying any cost incurred by any tenderer in submitting their tender.

The Board does not bind itself to accept the lowest or any other tender.

M. MARCANO
Chairman,
Central Tenders Board

9th February, 2005.

497

FURTHER EXTENSION OF CLOSING DATE FOR TENDERS FOR THE SUPPLY, DELIVERY, INSTALLATION, NETWORKING AND COMMISSIONING OF COMPUTER EQUIPMENT AND COMPUTER ACCESSORIES IN PRIMARY SCHOOLS—MINISTRY OF EDUCATION

PROSPECTIVE tenderers are advised that the closing date for receipt of tenders for the above-mentioned services has been further extended from Thursday 17th March, 2005 to 1.00 p.m. on Thursday 24th March, 2005.

Tenders will be opened publicly shortly thereafter. The tenderer or a representative may be present at the opening.

15th March, 2005.

S. BABOOLAL
*Acting Chairman,
Central Tenders Board*

498

TENDER FOR THE SUPPLY AND DELIVERY OF VEHICLES/EQUIPMENT TO THE CHAGUANAS BOROUGH CORPORATION, MINISTRY OF LOCAL GOVERNMENT

TENDERS are invited for the supply and delivery of the following Vehicles/Equipment to the Chaguanas Borough Corporation, Ministry of Local Government:

- Item I—One (1) Four (4) Wheel Drive Double Cab Pick-up
- Item II—One (1) Station Wagon
- Item III—One (1) 3—Ton Truck with Canopy
- Item IV—One (1) 10—Ton Flat Bed Truck with Articulated Hydraulic Crane
- Item V—One (1) Wheel Tractor with Brush Cutter and Grader Blade
- Item VI—One (1) 10—Ton Dump Truck
- Item VII—One (1) Backhoe.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain.

Any further technical information can be obtained during normal working hours from Mr. Frank Matthews, Workshop Foreman, Chaguanas Borough Corporation. Telephone Number 665-5320, Extension 42.

Separate contracts may be awarded for each item or a combination of items.

Tenders must be accompanied by valid—

- (a) Value Added Tax Certificate
- (b) Income Tax Clearance Certificate
- (c) National Insurance Compliance Certificate.

Sealed tenders in duplicate on the approved Tender Form will be received up to 1.00 p.m. on Thursday 10th March, 2005. Envelopes must be addressed to the Chairman, Central Tenders Board and marked on the outside: "Tender for the supply and delivery of Vehicles/Equipment to the Chaguanas Borough Corporation, Ministry of Local Government" and must be deposited in the Brown Tenders Box located in the lobby of the Board's Office.

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

14th February, 2005.

M. MARCANO
*Chairman,
Central Tenders Board*

499

TENDER FOR THE SUPPLY AND DELIVERY OF VEHICLE/EQUIPMENT TO THE SAN FERNANDO CITY CORPORATION, MINISTRY OF LOCAL GOVERNMENT

TENDERS are invited for the supply and delivery of the following vehicles/equipment to the San Fernando City Corporation, Ministry of Local Government:

Item 1—One (1) 5—Ton Concrete Mixer Truck

Item 2—One (1) Skid Steer Loader.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain.

Any further technical information can be obtained during normal working hours from Mr. Dennis Albert, City Engineer, San Fernando City Corporation. Telephone Number 652-4641.

Sealed tenders in duplicate on the approved Tender Form, will be received up to 1.00 p.m. on Thursday 14th April, 2005. Envelopes must be addressed to the Chairman, Central Tenders Board and marked on the outside: "Tender for the supply and delivery of Vehicle/Equipment to the San Fernando City Corporation, Ministry of Local Government" and must be deposited in the Brown Tenders Box located in the lobby of the Board's Office.

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

S. BABOOLAL
*Acting Chairman,
Central Tenders Board*

14th March, 2005.

500

TENDER FOR THE SUPPLY AND DELIVERY OF VEHICLES/EQUIPMENT TO THE PRINCES TOWN REGIONAL CORPORATION, MINISTRY OF LOCAL GOVERNMENT

TENDERS are invited for the supply and delivery of the following Vehicles/Equipment to the Princes Town Regional Corporation, Ministry of Local Government:

Item I—Two (2) Backhoe

Item II—One (1) Tilt Bed Trailer

Item III—One (1) Flat Bed Truck

Item IV—One (1) Portable Air Compressor and Jack Hammer.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain.

Any further technical information can be obtained during normal working hours from Mr. Adesh Balraj, Workshop Foreman, Princes Town Regional Corporation. Telephone Number 655-3494.

Separate contracts may be awarded for each item or a combination of items.

Tenders must be accompanied by valid—

(a) Value Added Tax Certificate

(b) Income Tax Clearance Certificate

(c) National Insurance Compliance Certificate.

Sealed tenders in duplicate on the approved Tender Form will be received up to 1.00 p.m. on Thursday 24th March, 2005. Envelopes must be addressed to the Chairman, Central Tenders Board and marked on the outside: "Tender for the supply and delivery of Vehicles/Equipment to the Princes Town Regional Corporation, Ministry of Local Government" and must be deposited in the Brown Tenders Box located in the lobby of the Board's Office.

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

S. BABOOLAL
*Acting Chairman,
Central Tenders Board*

2nd March, 2005.

501

TENDER FOR THE SUPPLY AND DELIVERY OF VEHICLES TO THE TRINIDAD AND TOBAGO FIRE SERVICE
MINISTRY OF NATIONAL SECURITY

TENDERS are invited for the supply and delivery of Vehicles to the Trinidad and Tobago Fire Service, Ministry of National Security:

Item 1—Two (2) Flat Bed Trucks with Articulated Hydraulic Crane

Item 2—One (1) Ambulance

Item 3—Two (2) Motorbikes.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain. Any further information may be obtained from Mr. Lennox Alfred, Chief Fire Officer, Trinidad and Tobago Fire Service, Wrightson Road, Port-of-Spain at Telephone Number: 623-8463.

Tenders must be accompanied by the following:

(a) Valid Income Tax and Value Added Tax Clearance Certificates issued not more than six (6) months prior to the closing date of the tender;

(b) Compliance Certificate issued in accordance with the National Insurance Act.

Separate contracts may be awarded for each item or combination of items.

Sealed tenders in triplicate on the approved Tender Form will be received up to 1.00 p.m. on Thursday 7th April, 2005. Envelopes must be addressed to the Chairman, Central Tenders Board and marked on the outside: "Tender for the Supply and Delivery of Vehicles to the Trinidad and Tobago Fire Service, Ministry of National Security" and deposited in the Brown Tenders Box located in the lobby of the Board's Office.

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

11th March, 2005.

S. BABOOLAL
Acting Chairman,
Central Tenders Board

502

TENDER FOR NEW CUT CHANNEL IMPROVEMENT WORKS, SOUTH OROPOUCHE, FOR THE DRAINAGE DIVISION
OF THE MINISTRY OF WORKS AND TRANSPORT

TENDERS are invited from suitably qualified Contractors for New Cut Channel Improvement Works, South Oropouche, for the Drainage Division—Ministry of Works and Transport.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain. The documents may be taken away only on payment of a tender deposit of five hundred dollars (\$500.00) payable by cash or by certified cheque to the Director of Contracts. The original receipt must be attached to the tender.

Further information may be obtained from Mr. R. Budhiraja, Project Manager, Drainage Division, Ministry of Works and Transport, Corner Richmond and London Streets, Port-of-Spain at Telephone Numbers 627-5161, 623-7729.

Tenders must be accompanied by valid Income Tax, Value Added Tax Clearance and National Insurance Compliance Certificates dated not more than six (6) months prior to the closing date of the tender.

A pre-tender meeting followed by a site visit will be held at the Drainage Office, Ministry of Works and Transport, Penal on Monday 7th March, 2005.

The system to be utilized for submitting tenders is the two envelope system, details of which are available in Volume I of the contract documents.

502—Continued

TENDER FOR NEW CUT CHANNEL IMPROVEMENT WORKS, SOUTH OROPOUCHE, FOR THE DRAINAGE DIVISION OF THE MINISTRY OF WORKS AND TRANSPORT—CONTINUED

One (1) original and one (1) copy of the technical and price proposals respectively should be placed in separately sealed envelopes clearly marked on the outside: Technical Proposal—"Tender for New Cut Channel Improvement Works, South Oropouche for the Drainage Division, Ministry of Works and Transport" and Financial Proposal—"Tender for New Cut Channel Improvement Works, South Oropouche for the Drainage Division, Ministry of Works and Transport".

The envelopes addressed to the Chairman, Central Tenders Board must be deposited in the Brown Tenders Box located in the lobby of the Board's Office at the above address not later than 1.00 p.m. on Thursday 24th March, 2005.

Tenders will be opened publicly shortly after closing on the same day. The tenderer or his representative may be present at the opening.

Late tenders will not be considered under any circumstances.

The Central Tenders Board reserves the right to cancel the present Notice in its entirety or even partially, without defraying any cost incurred by any firm in submitting its tender.

The Board does not bind itself to accept the lowest or any other tender.

M. MARCANO
Chairman,
Central Tenders Board

503

EXTENSION OF CLOSING DATE FOR TENDERS FOR CONSULTANCY SERVICES FOR THE DESIGN, PREPARATION OF TENDER DOCUMENTS AND SUPERVISION OF CONSTRUCTION WORKS OF FOUR SCHOOLS—MINISTRY OF EDUCATION

PROSPECTIVE tenderers are advised that the closing date for receipt of tenders for the above-mentioned services has been extended from Thursday 17th March, 2005 to 1.00 p.m. on Thursday 31st August, 2005.

Tenders will be opened publicly shortly thereafter. The tenderer or a representative may be present at the opening.

S. BABOOLAL
Acting Chairman,
Central Tenders Board

16th March, 2005.

504

TENDER FOR THE SUPPLY AND DELIVERY OF VEHICLE/EQUIPMENT TO THE PENAL/DEBE REGIONAL CORPORATION, MINISTRY OF LOCAL GOVERNMENT

TENDERS are invited for the supply and delivery of One (1) Cesspool Emptier and One (1) 3—Ton Roller (Vibratory Compactor) to the Penal/Debe Regional Corporation, Ministry of Local Government.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain.

Any further technical information can be obtained during normal working hours from Mr. Steve Heru, County Superintendent, Penal/Debe Regional Corporation at Telephone Numbers 647-7311, 6302.

Separate contracts may be awarded for each item or combination of items.

Tenders must be accompanied by the following:

- (a) Valid Income Tax and Value Added Tax Clearance Certificates issued by the Board of Inland Revenue and dated not more than six (6) months prior to the closing date of the tender;
- (b) Certificate of Compliance issued in accordance with the National Insurance Act.

Tenders in triplicate should be placed in sealed envelopes addressed to the Chairman, Central Tenders Board, 116, Frederick Street, Port-of-Spain and clearly marked on the outside: "Tender for the supply and delivery of vehicle/equipment to the Penal/Debe Regional Corporation, Ministry of Local Government" and must be deposited in the Brown Tenders Box located in the lobby of the Board's Office at the above address not later than 1.00 p.m. on Thursday 7th April, 2005.

Tenders will be opened publicly shortly after closing of the Tenders Box. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

S. BABOOLAL
Acting Chairman,
Central Tenders Board

11th March, 2005.

505

TENDER FOR THE SUPPLY AND DELIVERY OF VEHICLES/EQUIPMENT TO THE PORT-OF-SPAIN
CITY CORPORATION, MINISTRY OF LOCAL GOVERNMENT

TENDERS are invited for the supply and delivery of the following Vehicles/Equipment to the Port-of-Spain City Corporation, Ministry of Local Government:

- Item I—(a) One (1) Garbage Compactor—More than 9m³
(b) Four (4) Garbage Compactor—7–9 m³
- Item II—Four (4) Dump Trucks
- Item III—Four (4) Flat Tray Trucks with Canopy
- Item IV—Three (3) 4 WD Double Cab Pick-up
- Item V—One (1) Double Vibratory Roller.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain.

Any further technical information can be obtained during normal working hours from Mr. Edwin Yuk Low, City Engineer, Port-of-Spain City Corporation. Telephone Number. 623-6926.

Separate contracts may be awarded for each item or a combination of items.

Tenders must be accompanied by valid—

- (a) Value Added Tax Certificate
- (b) Income Tax Clearance Certificate
- (c) National Insurance Compliance Certificate.

Sealed tenders in duplicate on the approved Tender Form will be received up to 1.00 p.m. on Thursday 7th April, 2005. Envelopes must be addressed to the Chairman, Central Tenders Board and marked on the outside: "Tender for the supply and delivery of Vehicles/Equipment to the Port-of-Spain City Corporation, Ministry of Local Government" and must be deposited in the Brown Tenders Box located in the lobby of the Board's Office.

Tenders will be opened shortly thereafter. The tenderer or his representative may be present at the opening.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

S. BABOOLAL
*Acting Chairman,
Central Tenders Board*

14th March, 2005.

506

CANCELLATION OF THE REGISTRATION OF A CO-OPERATIVE SOCIETY

REGISTRATION NUMBER: CU/020

I, Hyder Ali, Commissioner for Co-operative Development, by the powers vested in me under section 18 of the Co-operative Societies Act, Chap. 81:03, hereby cancel the Registration of Dunlop Employees Credit Union Co-operative Society Limited.

Dated this 21st day of February, 2005.

H. ALI
*Acting Commissioner for
Co-operative Development*

507

LICENSING SESSION

PRINCES TOWN

RETURN of Applications for Liquor Licence Certificates in the County of Victoria (East), Princes Town/Moruga Licensing District, will be considered at the Princes Town Magistrate's Court on MONDAY THE 7TH DAY OF MARCH, 2005 at 9.00 a.m. in the forenoon in accordance with the provisions of the Liquor Licences Act, Chap. 84:10.

<i>Name of Applicant</i>	<i>Occupation</i>	<i>Abode of Applicant</i>	<i>Premises where Situate</i>	<i>Term of Licence</i>
Spirit Retailer's				
Sursatee Singh	Housewife	No. 1 Matilda Junction Princes Town	No. 1 Matilda Junction Princes Town	From 1st April, 2005 to 31st March, 2006
Norma Nyla Moralie	Proprietress	551, Rochard Road Barrackpore	551, Rochard Road Barrackpore	do.
Restaurant				
Haniff Salamat	Proprietor	Light Pole No. 5 27, St. Croix Road Princes Town	Light Pole No. 5 27, St. Croix Road Princes Town	do.

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LICENSING SESSION—CONTINUED

PRINCES TOWN

RETURN of Applications for Liquor Licence Certificates in the County of Victoria (East), Princes Town/Moruga Licensing District, will be considered at the Princes Town Magistrate's Court on MONDAY THE 7TH DAY OF MARCH, 2005 at 9.00 a.m. in the forenoon in accordance with the provisions of the Liquor Licences Act, Chap. 84:10.

<i>Name of Applicant</i>	<i>Occupation</i>	<i>Abode of Applicant</i>	<i>Premises where Situate</i>	<i>Term of Licence</i>
Special Restaurant				
Delphenus Morgan	...	do.	Light Pole No. 103 Edward Trace Basse Terre, Moruga	Light Pole No. 82 Edward Trace Basse Terre, Moruga
				From 1st April 2005 to 31st March, 2006
Mohanlal Maharaj	...	do.	894, St. Mary's Village Moruga Road	894, St. Mary's Village Moruga Road
				do.
Truman Lochan Dass	...	do.	244B, Main Road Williamsville	180, Main Road Williamsville
				do.

Dated this 14th day of February, 2005 at the Princes Town Magistrate's Court.

E. SUPERSAD
*Secretary, Licensing Committee,
Victoria (East)*

508

CHAGUANAS

RETURN of Applications for Licensing Committee's Certificates for Licences to sell Intoxicating Liquor in the Magisterial District of Caroni, under the provisions of the Liquor Licences Act, Chap. 84:10, will be considered at the Licensing Session to be held at the Chaguanas Magistrate's Court on THURSDAY THE 10TH DAY OF MARCH, 2005 at the hour of 9.00 o'clock in the forenoon.

<i>Name of Applicant</i>	<i>Occupation</i>	<i>Abode of Applicant</i>	<i>Premises where Situate</i>	<i>Term of Licence</i>
Spirit Retailer's				
Carl Swamber	...	Proprietor	... Corner Dass Branch Trace and Southern Main Road Chaguanas	Corner Dass Branch Trace and Southern Main Road Chaguanas
				From 1st April 2005 to 31st March, 2006
Aaron Sookhoo	...	Manager	... Lot No. 19, Chin Chin Road Cunupia	Lot No. 19, Chin Chin Road Cunupia
				do.
Phillip Hazell	...	Proprietor	... St. Yves Street Chaguanas	Light Pole No. 2 Corner Frederick Street and Caroni Savannah Road
				do.
Nandram Murali	...	Trinidad and Tobago Post Delivery Officer	Light Pole No. 84 Endeavour Road Chaguanas	Corner Egypt Trace and Endeavour Road Chaguanas
				do.
Mahadial Mohammed	...	Proprietor	... No. 220 Southern Main Road Marabella	St. Yves Street Chaguanas
				do.
Spirit Grocer's				
Krishna Seetal	...	Proprietor	... No. 230 Waterloo Road Carapichaima	No. 230 Waterloo Road Carapichaima
				do.

Dated this 18th day of February, 2005 at the Chaguanas Magistrate's Court.

V. K. RAMCHARAN
*Secretary, Licensing Committee,
Caroni*

509

SPECIAL LICENSING SESSIONS
(*Liquor Licences Act, Chap. 84:10*)

PORT-OF-SPAIN

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 7TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Hugh Boisselle of Morne Coco Road, Le Platte, Maraval, for a Certificate authorising him to carry on the business of a Special Restaurant in respect of premises situate at No. 146 Frederick Street, Port-of-Spain.

Dated this 14th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

510

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 7TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Patrick Ramgolan of Upper Davis Street, Belmont, for a Certificate authorising him to carry on the business of a Spirit Grocer in respect of premises situate at No. 120 Belmont Circular Road, Belmont.

Dated this 15th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

511

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 7TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Maylin Ann Trenidad-Rosheuvel of No. 47-49 Sackville Street, Port-of-Spain, for a Certificate authorising her to carry on the business of a Special Hotel in respect of premises situate at No. 1C Road Reserve, Mucurapo, St. James.

Dated this 18th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

512

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the

application of Lewis F. Camacho and Camacho Brothers Limited of No. 5 Cana Road, Victoria Gardens, Diego Martin, for a Certificate authorising them to carry on the business of a Spirit Dealer in respect of premises situate at Lot B, Chanka Trace, El Socorro.

Dated this 18th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

513

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Brent Sinanan of No. 16 Pearl Gardens Ext., Petit Valley, for a Certificate authorising him to carry on the business of a Special Hotel in respect of premises situate at Point Gourde, Chaguaramas.

Dated this 24th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

514

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Sean Richard Joseph of No. 18 Finland Street, St. James, for a Certificate authorising him to carry on the business of a Spirit Dealer in respect of premises situate at No. 18 Finland Street, St. James.

Dated this 22nd day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

515

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Phillip Cox of No. 31 Annisette Street, East Dry River, Port-of-Spain, for a Certificate authorising him to carry on the business of a Spirit Retailer in respect of premises situate at No. 8 Boardwalk, People's Mall, Frederick Street, Port-of-Spain.

Dated this 23rd day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

516

SPECIAL LICENSING SESSIONS—CONTINUED
(*Liquor Licences Act, Chap. 84:10*)

PORT-OF-SPAIN

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Florrie George of Evelyn Trace, El Socorro Road, San Juan, for a Certificate authorising her to carry on the business of a Spirit Grocer in respect of premises situate at Evelyn Trace, El Socorro Road, San Juan.

Dated this 21st day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

517

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 21ST DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Neville Davis of 1522, Pilican Lane, Maloney Gardens, for a Certificate authorising him to carry on the business of a Restaurant in respect of premises situate at No. 1D Wrightson Road, Port-of-Spain.

Dated this 21st day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

518

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Rennie Ghinoo of 117, Aranguez Main Road, San Juan, for a Certificate authorising him to carry on the business of a Special Restaurant in respect of premises situate at 117, Aranguez Main Road, San Juan.

Dated this 14th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

519

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George West, Port-of-Spain Area, has appointed THURSDAY THE 14TH DAY OF APRIL, 2005 at 1.00 o'clock in the afternoon at the Port-of-Spain Magistrates' Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Ralph Mahabir of Penticostal Street, Tunapuna,

for a Certificate authorising him to carry on the business of a Wine Retailer in respect of premises situate at No. 9 Eastern Main Road, San Juan.

Dated this 14th day of March, 2005 at the Port-of-Spain Magistrates' Court.

E. PRINCE
*Secretary, Licensing Committee,
St. George West*

520

SANGRE GRANDE

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of North-Eastern Counties of St. Andrew and St. David, has appointed WEDNESDAY THE 13TH DAY OF APRIL, 2005 at 9.00 o'clock in the forenoon at the Sangre Grande Magistrate's Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Desmond Derrick of No. 1076 Eastern Main Road, Manzanilla, for a Certificate authorising him to carry on the business of a Spirit Retailer in respect of premises situate at No. 3 Greenidge Street, Sangre Grande.

Dated this 23rd day of March, 2005 at the Sangre Grande Magistrate's Court.

G. PERSAD
*Secretary, Licensing Committee,
North-Eastern Counties*

521

ARIMA

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of St. George East, Arima Area, has appointed TUESDAY THE 12TH DAY OF APRIL, 2005 at 9.00 o'clock in the forenoon at the Arima Magistrate's Court as the day, hour and place at which a Special Session will be held to hear and determine the application of Lennox Mills of Rambhaju Street East, Aranguez, Main Road, Aranguez, for a Certificate authorising him to carry on the business of a Special Restaurant in respect of premises situate at 16, O'Meara Road, Arima.

Dated this 18th day of March, 2005 at the Arima Magistrates' Court.

S. RAGHOO
*Secretary, Licensing Committee,
St. George East*

522

PRINCES TOWN

NOTICE is hereby given that by lawful authority under the provisions of the Liquor Licences Act, Chap. 84:10, the Licensing Committee for the Licensing District of the County of Victoria (East), Princes Town/Moruga Area, has appointed MONDAY THE 11TH DAY OF APRIL, 2005 at 9.00 o'clock in the forenoon at the Princes Town Magistrate's Court as the day, hour and place at which a Special Session will be held to consider the application of Shariner Mohammed of 425, Cumuto Road, Barrackpore, for a Certificate authorising her to obtain a Special Restaurant Licence in respect of premises situate at No. 3 High Street, Princes Town.

Dated this 22nd day of March, 2005 at the Princes Town Magistrate's Court.

E. SUPERSAD
*Secretary, Licensing Committee,
Victoria (East)*