

## TRINIDAD AND TOBAGO GAZETTE (EXTRAORDINARY)

Vol. 41

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No. 224

2371

TENDERS FOR THE PROVISION OF JANITORIAL SERVICES TO THE SERVICE COMMISSIONS DEPARTMENT PROJECT IHRIS

TENDERS are invited for the provision of Janitorial Services to the Service Commissions Department, Project IHRIS, Park Street, Port-of-Spain.

Tender documents may be obtained during normal working hours at the Central Tenders Board's Office, 116, Frederick Street, Port-of-Spain. Further information may be obtained during normal working hours from Mr. Christopher Ventour, Administrative Supervisor. Telephone Number 623-1146.

Tenderers are required to pay a tender deposit of one hundred dollars (\$100.00) payable by cash or certified cheque to the Director of Contracts and attach the original receipt to their tender.

A pre-tender meeting will be held at the Project IHRIS Office, No. 46 Park Street, Port-of-Spain on 5th December, 2002 at 10.00 a.m.

Tenders must be accompanied by valid Income Tax and Value Added Tax Clearance Certificates.

Tenders in triplicate should be placed in sealed envelopes clearly marked: "Tender for the provision of Janitorial Services to the Service Commissions Department, Project IHRIS" and addressed to the Chairman, Central Tenders Board. These envelopes must be deposited in the Brown Tenders Box located in the lobby of the Central Tenders Board's Office no later than 1.00 p.m. on Thursday 12th December, 2002.

Tenders will be opened publicly shortly thereafter at the Board's Office. The tenderer or his representative may be present at the opening.

The Central Tenders Board reserves the right to cancel the present bidding process in its entirety or even partially without defraying any cost by any firm submitting its documents.

Late tenders will not be considered in any circumstances.

The Board does not bind itself to accept the lowest or any other tender.

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## LICENSING SESSION

San Fernando

RETURN of Applications for Licensing Committee's Certificates for the issue of Licences for the sale of Intoxicating Liquor in the County of Victoria (West), San Fernando Area, under the provisions of the Liquor Licences Act, Chap. 84:10, to be considered by the Licensing Committee at the Licensing Session to be held at the San Fernando Magistrates' Court on Thursday the 12th day of December, 2002.

Name of Applicant	Abode of Applicant	Premises where Situate	Term of Licence
Spirit Retailer's			
Kennedy Chin Ming Lutchman	11, Battoo Avenue, Marabella	7, Harmony Hall Junction, Gasparillo	Ending 31st March, 2003
Restaurant			
Andy Patrick	89, Gasparillo Road, Gasparillo	7, Harmony Hall Junction, Gasparillo	do.
Special Restaurant			
Shameela Mohammed	30, Wright Trace, Cumuto Road, Barrackpore	37A, Lord Street, San Fernando	do.
Richard Watson	28, Coral Garden, Diamond Vale, Diego Martin	2–12, Prince Charles Street, San Fernando	do.
Movita B. Brady	Railway Road, Princes Town	34в, Lord Street, San Fernando	do.

Dated this 26th day of November, 2002 at the San Fernando Magistrates' Court.

A. SOOKRAM Secretary, Licensing Committee, Victoria (West)

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## DETERMINATION OF COMPENSATION TO DEPENDANTS OF DECEASED EMPLOYEE

Re-Death of

RISHEED WILLIAMS, late of 55, Renn Avenue, Bamboo Village, La Romaine a workman lately employed with Heller Security Services.

COMPENSATION in the above matter having been deposited with me under section 9 of the Workmen's Compensation Act, the dependants of the said Risheed Williams are hereby required to appear before the Commissioner on Monday the 16th day of December, 2002, at 9.00 o'clock in the forenoon at the Court House, Port-of-Spain, when the Commissioner shall proceed to determine the distribution thereof.

Proof of relationship of dependants to the deceased workman will be required by the Commissioner to be furnished by claimants at the enquiry. Such proof to be in the form of certificates of birth and of marriage as in the circumstances be necessary.

A claimant for funeral expenses of the deceased must submit and prove his claim to the Commissioner before the 16th day of December, 2002.

Dated this 8th day of November, 2002.

L. A. BANFIELD-KHAN

(3 ins.)

Assistant Registrar, Supreme Court